

**FITZPATRICK, CELLA, HARPER & SCINTO**

650 Town Center Drive, Suite 1600

Costa Mesa, California 92626

(714) 540-8700

Facsimile:(714) 540-9823

RECEIVED  
CENTRAL FAX CENTER

MAR 29 2005

**FACSIMILE COVER SHEET**

**TO:** UNITED STATES PATENT AND TRADEMARK OFFICE  
Examiner Fritz Alphonse  
Group Art Unit 2133

**FROM:** Matthew J. Evans  
Registration No. 56,530

**RE:** U.S. Application No. 09/973,838  
Our Ref.: 03560.002917

**FAX NO.:** (703) 872-9306

**DATE:** March 29, 2005

**NO. OF PAGES:** 16  
(including cover page)

**TIME:** 5:36

**SENT BY:** Dawn

**MESSAGE**

**Attachments:**  
**Amendment Transmittal and Amendment.**

**Certificate of Transmission**

I hereby certify that this correspondence is being facsimile  
transmitted to the Patent and Trademark Office:  
on

March 29, 2005

Date

Signature

Matthew J. Evans (Reg. No. 56,530)

Name of person signing certificate

IF YOU DO NOT RECEIVE ALL THE PAGES  
PLEASE CALL 714-540-8700 AS SOON AS POSSIBLE.

Note: We are transmitting from a Canon Model FAX-L770 (compatible with any Group I, Group II or Group III machine).

THIS FACSIMILE MESSAGE AND ACCOMPANYING DOCUMENTS ARE INTENDED ONLY FOR THE USE OF THE ADDRESSEE INDICATED ABOVE. INFORMATION THAT IS PRIVILEGED OR OTHERWISE CONFIDENTIAL MAY BE CONTAINED THEREIN. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, REVIEW OR USE OF THIS MESSAGE, DOCUMENTS OR INFORMATION CONTAINED THEREIN IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE OR FACSIMILE AND MAIL THE ORIGINAL TO US AT THE ABOVE ADDRESS. THANK YOU.

CA\_MAIN 93984v1

Response Under 37 CFR §1.116  
Expedited Procedure - Group 2133

In re Application of:

Docket No. 03560.002917

RYOZO YANAGISAWA, et al.

Application No.: 09/973,838

Examiner: Fritz Alphonse

Filed: October 11, 2001

Group Art Unit: 2133

For: COORDINATE INPUT APPARATUS,  
 COORDINATE INPUT METHOD,  
 COORDINATE INPUT-OUTPUT APPARATUS,  
 COORDINATE INPUT-OUTPUT UNIT,  
 AND COORDINATE PLATE

Date: March 29, 2005

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 25	MINUS	** 32	= 0	x \$25 \$50	0
INDEP. CLAIMS	* 8	MINUS	*** 9	= 0	x \$100 \$200	0
Fee for Multiple Dependent claims \$180°/\$360						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						0

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

Certificate of Transmission

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office:

on  
March 29, 2005

Date

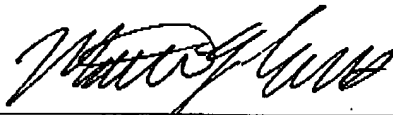
Signature

Matthew J. Evans (Reg. No. 56,530)

Name of person signing certificate

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
Matthew J. Evans  
Registration No.: 56,530

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3800  
Facsimile: (212) 218-2200

Form #120

CA\_MAIN 93790v1

MAR 29 2005

Response Under 37 CFR §1.116  
Expedited Procedure - Group 2133

03560.002917

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
: Examiner: Fritz Alphonse  
RYOZO YANAGISAWA, et al. )  
: Group Art Unit: 2133  
Application No.: 09/973,838 )  
: Filed: October 11, 2001 )  
: For: COORDINATE INPUT )  
: APPARATUS, COORDINATE )  
: INPUT METHOD, )  
: COORDINATE )  
: INPUT-OUTPUT UNIT, )  
: AND COORDINATE PLATE ) March 29, 2005

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT AFTER FINAL REJECTION

Sir:

In response to the Office Action dated January 27, 2005, please amend the  
above-identified application as follows.

## Certificate of Transmission

I hereby certify that this correspondence is being facsimile  
transmitted to the Patent and Trademark Office  
on

March 29, 2005  
Date

Signature

Matthew J. Evans (Reg. No. 56,530)

Name of person signing certificate